

2023 FACILITY HVAC IMPROVEMENTS FOR WAGNER COMMUNITY CENTER AND COURTS PLUS  
 BID OPENING TUESDAY, MARCH 14, 2023 10:00 AM

Contractors attended a Mandatory Pre bid meeting on Friday March 3, 2023 at 10:00 am

| No.                                | Bond | Add. 1 | Wagner Community Center | Multi purpose Room<br>Courts Plus (Base Bid) | Fitness Studio<br>Courts Plus (Alternate) | Combined Base Bids |
|------------------------------------|------|--------|-------------------------|--|---|--------------------|
| 1                                  |      |        |                         |  |   |                    |
| Jason Mechanical                   |      |        |                         |  |   |                    |
| 2                                  | ✓    | ✓      | 68,795                  | 59,050                                       | 46,465                                    | 118,845            |
| Core Mechanical, Inc.              |      |        |                         |  |   |                    |
| 3                                  |      |        |                         |  |   |                    |
| Command Mechanical                 |      |        |                         |  |   |                    |
| 4                                  |      |        |                         |  |   |                    |
| State Mechanical                   |      |        |                         |  |   |                    |
| 5                                  | ✓    | ✓      | 253,000                 | 94,600                                       | 52,000                                    | 347,600            |
| Amber Mechanical Contractors, Inc. |      |        |                         |  |   |                    |
| 6                                  |      |        |                         |  |   |                    |
| 7                                  |      |        |                         |  |   |                    |
| 8                                  |      |        |                         |  |   |                    |
| 9                                  |      |        |                         |  |   |                    |
| 10                                 |      |        |                         |  |   |                    |

Witness: Andrew M. Fanta Date: 3/14/23

Assistant Treasurer: Balraj Stambhge Date: 3/14/23