
E L M H U R S T P A R K D I S T R I C T
B O A R D O F P A R K C O M M I S S I O N E R S
M E M O R A N D U M

DATE: April 28, 2025

TO: Board of Park Commissioners

FROM: James W. Rogers, Executive Director
 Daniel Payne, Assistant Director/Director of Parks
 Jon Rudey, Park Planner

RE: **2025 SEALCOAT & PAVEMENT MARKING PROJECT**

ISSUE

Cleaning, crack filling, sealcoating, and re-striping are necessary to maintain and extend the useful life of existing asphalt parking lots, paths, and trails. Annually staff inspect the asphalt amenities and review the maintenance schedule to determine the recommended areas for improvement.

DISCUSSION

Listed below, and shown on the attached maps, is a description of the project by location:

- Berens Park: The paths north of the Hub and connecting to the parking lots will be addressed as well as the path from the east parking lot around the perimeter of the synthetic turf fields. The paths west of the synthetic turf fields will not be addressed due to future demolition associated with the Wagner Community Center Project.
- Eldridge Park (West): The perimeter path west of the Salt Creek will be addressed as well as the basketball courts; the basketball courts will be re-striped to match the existing layout. The path immediately north of the parking lot will not be addressed as it is recommended for full replacement in 2026.
- Marjorie Davis Park: The perimeter path and basketball courts will be addressed. The basketball court will be re-striped to match the existing layout.
- Pioneer Park: The pathway leading to Valette Street from the playground will be addressed.
- Salt Creek Park: Perimeter paths and parking stalls will be addressed including the accessible stalls in the gravel parking area.

All items will be constructed in compliance with the most relevant and timely statutes within the Americans with Disabilities Act (ADA).

A request for sealed bids was advertised on March 14, 2025 in the Daily Herald. Eighteen letters of invitation were sent to paving and general contractors throughout the local and regional area. Six bid packages were electronically downloaded, and three contractors attended the mandatory pre-bid meeting on March 25, 2025. The public bid opening occurred on April 14, 2025 and one sealed bid was received.

The lowest responsible base bid was received from Guardian Asphalt Protection & Maintenance Co. of Aurora, IL in the amount of \$20,745.60. A scope review was completed with the contractor. Positive references were received from the Forest Preserve District of DuPage County and the Township of Sugar Grove. All projects referenced included similar scope of work and scheduling constraints. Additionally, a records search was performed through the Illinois Department of Labor with no outstanding violations found. Guardian Asphalt Protection & Maintenance Co. also manufactures the materials necessary to complete the project, which significantly reduced the overall project cost.

The 2025 Capital Improvement Fund included a budget of \$43,500 for the project.

Approved Project Budget	\$ 43,500.00
Project Bid Total	<u>\$20,745.60</u>
TOTAL (under budget)	<u>(\$22,754.40)</u>

Construction of the 2025 Seal Coating and Pavement Marking Project will commence the week of August 25, 2025 with anticipated completion by August 29. Coordinating efforts will be made throughout the project to minimize disruption to recreation programming and park patrons.

RECOMMENDATION

That the Board of Park Commissioners (1) award the 2025 Sealcoating and Pavement Marking Project in the amount of \$20,745.60 to Guardian Asphalt Protection & Maintenance Co. of Aurora, IL; and (2) authorize the Executive Director to execute said contract accordingly.

Thank you.

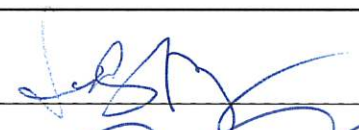
Attachments: Project Maps
Bid Tally Sheet

2025 Seal Coat & Pavement Marking Improvements

Bid Opening: April 14, 2025 at 10:00 a.m.

No.	Contractors in attendance: Mandatory Prebid:03/11/2024	Bond	Base Bid
1	Guardian Asphalt	Y	20,745.60
2	Patriot Pavement		
3	Pavement Systems		
4			
5			

Witness:

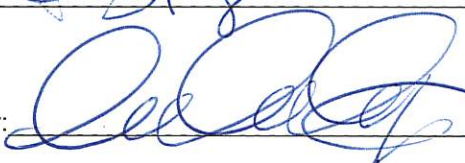


Date:

4/14/2025

Asst.

Treasurer:



Date:

04/14/2025

2025
SEAL
COAT
PROJECT

